



Mass Intentions

Monday, September 6
Nothing scheduled

Tuesday, September 7
Nothing scheduled

Wednesday, September 8
Nothing scheduled

Thursday, September 9
Nothing scheduled

Friday, September 10
Nothing scheduled

Saturday, September 11
5 p.m. Don Yoder & Janet Yoder Kline

Sunday, September 12 – Twenty-Fourth Sunday in Ordinary Time
8 a.m. for St. Caspar parishioners
10:30 a.m. Richard Lumbrezer
1 p.m. J. Refugio Bernal Medrano



The Week Ahead

Sunday, September 5
4 p.m. – Guadalupe Society – North Wing
5 p.m. – Spanish Rosary – South Wing

Monday, September 6
Parish Office will be Closed

Thursday, September 9
12-6 p.m. – Blood Drive – PLC
7 p.m. – Strength in Numbers – Basement Hall

Friday, September 10
6:30 p.m. – Encuentro – North Wing

Saturday, September 11
6 p.m. – Rosary – South Wing Chapel

Sunday, September 12
5 p.m. – Spanish Rosary – South Wing

Adult Education

We are still looking for a few good people that would be interested in working with Fr. Todd and Barb Bonfert in facilitating some adult education classes. Please consider helping with this amazing ministry. For more information, please contact Barb or Fr. Todd.



RCIA

If you know anyone interested in learning more about our Catholic faith and interested in joining the Catholic Church please contact Barb Bonfert or Fr. Todd! We would like to get names soon so we can get a class started in October.



CHURCH SUPPORT

Average weekly collection needed	\$6,075.00
Collection for August 29	\$5,804.00
92 Sunday envelopes	\$4,522.00
Loose cash	642.00
Electronic giving for wk.	640.00

Saturday, September 11– 5 p.m.

Musicians: Spirit Seekers
Proclaimer: Liz Hutchinson
Servers: Maria Shema & Brady Morr
Comm. Ministers: Barb Sekula
Ushers: Team #1 (Jean LaFountain, Don Davis, Paul Murphy)

Sunday, September 12– 8 a.m.

Greeter: Gloria Marlatt, Tom & Cindy Savage
Musicians: Betsy & Chris Harben
Videographer: Steve Pursel
Proclaimer: Allen Huelskamp
Servers: Tyler & Addison Tester
Comm. Ministers: Mary Fraker, Joe Irelan, Steve Roth
Ushers: Team #3 (Mel Augustyniak, Louis Buckenmeyer)

Sunday, September 12– 10:30 a.m.

Greeter: Jon & Suzy Osborne
Musicians: Nikki Gearhart & Michelle Hoffman
Proclaimer: Suzy Osborne
Servers: Marcos Valderrama
Comm. Minister: Leah Cole
Ushers: Team #5 (Tracy Elson, Jim Miller, Nick Grabowski, Mike Vasquez)

Communion for shut-ins: Wauseon –Douglas Clark; Delta – no one;
Fulton Manor/Indian Meadow – Barb Stipp
Church cleaning this week – Rochelle VanLoocke

Enter The Journey #392

Enter the journey. Come to the song. By God you are chosen, by name you are called to follow the vision, carry the cross. Enter the journey of faith as the fam'ly of God.

Enter the journey, the way may be long. Enter the journey, yet we are made strong. God's spirit will guide us, God's gifts will unfold. Enter the journey of hope!

Enter the journey. Come to the song. By God you are chosen, by name you are called to follow the vision, carry the cross. Enter the journey of faith as the fam'ly of God.

Enter the journey, though lost and unsure. Enter the journey, God's peace will be yours. And all who are thirsting be filled with God's grace. Enter the journey of faith!

Enter the journey. Come to the song. By God you are chosen, by name you are called to follow the vision, carry the cross. Enter the journey of faith as the fam'ly of God.

(Text and music: Mark Friedman, b. 1952, and Janet Vogt, b. 1953, © 2000, Mark Friedman & Janet Vogt. Published by ocp)

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Isaiah 35:4-7a

A reading from the Book of the Prophet Isaiah
Thus says the Lord: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.
The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 146:6-7, 8-9, 9-10

Praise the Lord, my soul!

- The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.
- The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers.
- The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia.

Second Reading James 2:1-5

A reading from the Letter of Saint James
My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?
The word of the Lord. **Thanks be to God.**

Gospel Mark 7:31-37

A reading from the holy Gospel according to Mark
Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" – that is, "Be opened!" – And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Christ, Be Our Light #683

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has pow'r to save us. Make us your living voice.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

As The Deer Longs #590

As the deer longs for flowing streams, so longs my soul for you, O God. My soul does thirst for the living God, when shall I come to see your face?

My tears have fed me day and night, while some have said "Where is your God?" But I recall, as my soul pours dry, the days of praise within your house.

Why do I mourn and toil within, when it is mine to hope in God? I shall again sing praise to him, he is my help, he is my God. He is my God.

(Text: Irregular; based on Psalm 42; Danna Harkin, © 1975, Word Music Group; Music: O Waly Waly; trad. English melody)

Prayer to St. Michael

Saint Michael, the Archangel, defend us in battle, be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

We Belong To You #405

We belong to you, O Lord of our longing, we belong to you. In our daily living, dying and rising we belong to you.

In the waters of your mercy, when the old becomes the new, souls united in the myst'ry: We belong to you.

We belong to you, O Lord of our longing, we belong to you. In our daily living, dying and rising we belong to you.

Filled with gifts and filled with goodness, spirit breathing life into all who seek to find their purpose: We belong to you.

We belong to you, O Lord of our longing, we belong to you. In our daily living, dying and rising we belong to you.

(Text: Victoria Thompson, b. 1969, © 2006, Victoria Thompson. Published by Spirit & Song ®, a division of OCP; Music: Trevor Thompson, b. 1971, © 2006, Trevor Thompson. Published by Spirit & Song ®, a division of OCP)

Part-Time Opportunity

St. Caspar is looking for a part-time bookkeeper. Duties include payroll, balancing, closures monthly, Diocesan Budgets and Year End Reports, knowledge of Quickbooks is essential, and more. Associates Degree in Accounting or equivalent. Call the Parish Office for more information.

The Importance of Work

As we celebrate Labor Day, it is fitting to reflect upon the Catholic understanding of the value of human labor and its relationship to salvation. It is noteworthy that, before He began His three years of public ministry, Jesus worked as a carpenter for about 15 years, joining divine and human efforts together. And the Church celebrates Saint Joseph, who taught Jesus these skills. Joseph is the patron of workers and protector of God's people.

In his 1981 encyclical *Laborem Exercens* (On the Dignity of Human Labor) St. Pope John Paul II writes of the spiritual goodness human work applying the creation accounts of Genesis 1 and 2 to labor. In particular, he argued that human labor is not primarily "a sort of "product" that the worker sells to the employer" or only something that is necessary to get by. Rather, human labor is valuable above all else because it expresses creativity and in fact a participation in divine creativity. He said that "the word of God's Revelation is profoundly marked by the fundamental truth that humanity, created in the image of God, shares by our work in the activity of the Creator." Through this "spirituality of work" our labor can draw us closer to God.

This spirituality stands in dramatic contrast to socialism, consumerism and "strict capitalism," which are based upon materialistic assumptions that fail to recognize the spiritual element in work. Saint John Paul II recognized that, in reality, many things in the labor environment are not conducive to such a spirituality of work. But this fact gives us a calling to solve the problems of oppressive labor and elevate the value of work. St. John Paul II said that this challenge is "a key, probably the essential key, to the whole social question." Thus, he recommended uniting the interests of employers and employees by, for example, promoting management responsibilities and even shareholding among employees. He defended the rights of employees, such as the right just wages, decent working conditions, and pensions. But he placed the responsibility of creating just working conditions, not only on the direct employer, but on society at large. Thus, by such means as courtesy to laborers, charitable works, and an awareness of the conditions of workers, we can all make the working place a spiritual place, where the Son of Man would be happy to dwell. Work, in its best expression, brings dignity, the fullness of life to humanity



Wedding Banns

II

Dylan McCance
Bernadette Randall (St. Caspar)

It Is A Pleasure To Welcome our newly registered parishioner, Joanna Arroyo Renteria from Wauseon.

A Time of Prayer - National Day of Remembrance for Aborted Children

Join along with churches throughout the USA in the National Day of Remembrance for Aborted Children. Plan to attend prayers in remembrance of aborted children on Saturday, September 18th following the 5:00 PM Mass. We will gather at our Memorial for the Unborn out by our flag-pole. We will honor the victims of abortion and show the world human life is sacred. Get more information at <https://nationaldayofremembrance.org/>

Did You Know that St. Caspar's will be doing a Capital Campaign? The Capital Campaign will start from October 2021-February 2022.

The Parish Office will be closed due to Labor Day.

Calling All Unwanted Hanging Baskets

The St. Therese Circle is in need of any size plastic hanging baskets once the season is over. The hangers are not needed just the empty baskets, no clay pots please. You may leave them by the garage door back by the shrine or by the parish office in the North Wing. We have a very small, dedicated group of hard-working volunteers lead by Ruthann Fry who maintain our beautiful shrine and are always in need of any assistance/time you can offer, many hands make for lighter work. Any questions please contact Judy Becker at 419-356-9431.

Cross Catholic Outreach

Please welcome the priest visiting our parish next weekend. He comes to us from Cross Catholic Outreach and will share some touching stories about the amazing work Catholic missions are accomplishing worldwide. Since CCO empowers existing Catholic missions, its program are extremely cost-effective, and the majority of the resources it collects go into program services that help the poorest of the poor around the world. To learn more about CCO, please go to CrossCatholic.org/outreach.